## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the Matter of the Application of Union Electric | )                         |
|--|---------------------------|
| Company d/b/a Ameren Missouri for Approval         | ) File No. ET-2016-0246   |
| Of a Tariff Setting a Rate for Electric Vehicle    | ) Tariff No. YE-2017-0052 |
| Charging Stations                                  | )                         |

## ORDER SETTING PROCEDURAL CONFERENCE

Issue Date: October 26, 2016 Effective Date: October 26, 2016

On August 15, 2016, Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri") filed an application requesting that the Missouri Public Service Commission approve a tariff authorizing a pilot program to install and operate electric vehicle charging stations at locations within Ameren Missouri's service area. On October 7, 2016, Ameren Missouri filed a revised tariff under Tariff Tracking No. YE-2017-0052, which the Commission subsequently suspended. The Commission finds that a procedural conference is now appropriate to discuss filing deadlines and a date for an evidentiary hearing. The parties or their representatives shall appear in person or by telephone at the conference, unless excused by the regulatory law judge. Due to the short notice in scheduling this procedural conference, parties wishing to appear by telephone will be provided with a telephone conference number.

## THE COMMISSION ORDERS THAT:

1. A procedural conference shall be held on Wednesday November 2, 2016, beginning at 2:00 p.m., in Room 305 of the Governor Office Building, 200 Madison Street, Jefferson City, Missouri. This meeting will be held in a building that meets accessibility standards required by the Americans with Disabilities Act. Anyone needing additional

accommodations to participate shall call the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the conference.

- 2. Any party that wants to participate in the conference by telephone may do so by calling **877-820-7831** and entering the access code **35666479#** at the time set for the beginning of the conference.
  - 3. This order shall be effective when issued.



BY THE COMMISSION

Morris L. Woodruff Secretary

Morris L Woodwyf

Michael Bushmann, Senior Regulatory Law Judge by delegation of authority pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri, on this 26<sup>th</sup> day of October, 2016.